



## REGULAR SESSION

### County Commission

**Courthouse**  
206 W. 1st Avenue  
Hutchinson, KS 67501

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TO: ALL INTERESTED PARTIES  
FROM: BOARD OF COUNTY COMMISSIONERS  
RE: NOTICE OF MEETINGS

The Reno County Board of County Commissioners will meet at 9:00 AM on Wednesday, May 22, 2024 in Reno County Courthouse Veterans Room 206 W. 1st Ave. Hutchinson, KS 67501, to hold their Agenda Session.

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Randy Parks  
District 1

Ron Hirst  
District 2

Daniel P. Friesen  
District 3

John Whitesel  
District 4

Don Bogner  
District 5



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## A G E N D A

**Reno County Courthouse Veterans Room  
206 W. 1st Ave.  
Hutchinson, KS 67501  
Wednesday, May 22, 2024, 9:00 AM**

1. **Call to Order**
2. **Pledge of Allegiance to the American Flag and Prayer**
3. **Welcome and Announcements by Commission Chair**
4. **Public Comment on Items not on the Agenda**  
*Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.*
5. **Determine Additions or Revisions to the Agenda**
6. **Consent Agenda**
  - 6.A Vouchers (bills or payments owed by the county or related taxing units)
  - 6.B BOCC drafted minutes for approval March 13th, March 27th, and March 27th Canvass 2024
  - 6.C BOCC minutes for April 10th and April 24th, 2024 drafts
  - 6.D Purchase one 2024 Ford Maverick from Midway Motors in the amount of \$28,759 for the Sheriff's Department and declare a 2014 Ford F150 (1FTFW1EF0EKE90611) as surplus to be either auctioned on Purple Wave or traded in. Would also like to authorize County Administrator Randy Partington to sign the title work.
  - 6.E Resolution 2024\_\_\_\_ Planning Case #2024-03 - A request and Resolution by Unified School District #313 (Applicant: Landmark Architects) for a conditional use permit to establish a daycare center on a parcel of land zoned R-1 - Rural Residential District. The property is located at 509 E. 56th Avenue which is at the southeast corner of N. Plum Street and E. 56th Avenue
  - 6.F Resolution 2024\_\_\_\_ Planning Case #2024-04 - A request by the Central Kansas Gun Club of Reno County, Inc. (Applicant: Nex-Tech Wireless) for a conditional use permit to construct a not-to-exceed 220-foot-tall self-support telecommunication tower and place a temporary 150-foot-tall cell-on-wheels (COW) on a parcel of land zoned AG - Agricultural District. The property is located at 7908 N. Lorraine Street which is approximately 3/4 of a mile north of the intersection of E. 69th Avenue and N. Lorraine Street.
  - 6.G Revision of the Electronic Media, Mobile Device Security, and Training Policy
7. **Business Items**

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- 7.A Reno County Health Department Annual Report
- 7.B Replacement Appointment to the Reno County Health Department (RCHD) Advisory Board
- 7.C Discussion of Sheriff's Shooting Range Phase II, Fire District #3, and Fire District #7 Building Needs

**8. County Administrator Report**

- 8.A Monthly Department Reports
- 8.B Financial Report

**9. County Commission Report/Comments**

**10. Adjournment**